

APPLICATION FOR RENEWAL OF NON-EXCLUSIVE FRANCHISE

To Be Granted in Conformance with Kern County Ordinance F-3 (Fourth Revision) and either or both the Franchise Act of 1937 and the State of California Government Code Section 26001

***CURRENT FRANCHISE HOLDER:** _____

FRANCHISE NUMBER: _____ **EXPIRATION DATE:** _____

***ADDRESS:** _____

POINT OF CONTACT: _____

**Corporations: List name of corporation, state of incorporation and names of principal officers, principal place of business, and address of each officer listed (attach separate sheet if necessary).*

TELEPHONE NUMBER: _____ **EMAIL ADDRESS:** _____

AREA(S) OF CURRENT FRANCHISE: List Sections, Townships and Ranges. Attach drawings or maps showing roads and locations, lengths, and diameters of lines. Add additional pages if necessary.

TOTAL LENGTH OF PIPELINE(S) IN COUNTY RIGHT OF WAY _____ (linear feet)

EXTERNAL DIAMETER (LARGEST) OF PIPELINE, INCLUDING CASING (IF NON-PUBLIC UTILITY) _____ (inches)

NOMINAL INTERNAL DIAMETER (LARGEST) OF PIPELINE (IF PUBLIC UTILITY) _____ (inches)

ANNUAL GROSS RECEIPTS (IF TRANSPORTING DOMESTIC WATER) \$ _____

TOTAL LENGTH OF TRANSMISSION LINE IN COUNTY RIGHT OF WAY _____ (linear feet)

TOTAL LENGTH OF REDUNDANT FIBER OPTIC LINE IN COUNTY RIGHT OF WAY _____ (linear feet)

DETAIL ANY PROPOSED CHANGES TO FRANCHISE (i.e., area, pipeline size, products being transported)

NATURE OF APPLICANT'S BUSINESS AND EXACT USE OF UTILITY LINE(S): Include information as to whether any pipeline system, transmitting oil or products thereof, is classified as a public utility pipeline or common carrier, and therefore is PUC regulated.

If purpose for which pipeline is used falls within the definitions of PUC Section 6231.5, the annual fee will be in accordance with that section.

APPLICANT'S SIGNATURE: _____ **DATE:** _____

APPLICANT NAME (PRINT): _____ **TITLE:** _____